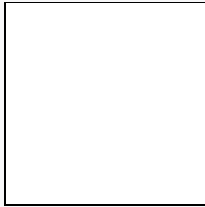


**Formstack Submission For: CITY OF DOVER FIRE MARSHAL APPLICATION FOR PUBLIC FIREWORKS/PYROTECHNICS DISPLAY PERMIT**

Submitted at 09/10/21 5:20 PM

<b>DATE/TIME OF APPLICATION:</b>	Sep 10, 2021 05:11 PM
<b>LICENSED COMPANY SUBMITTING APPLICATION:</b>	Advanced Entertainment Technologies Inc. DBA Image Engineering
<b>NAME OF INDIVIDUAL SUBMITTING APPLICATION (MAIN CONTACT):</b>	Andrew Becker
<b>LICENSED COMPANY ADDRESS:</b>	7525 Perryman Ct Curtis Bay, MD 21226
<b>CITY OF DOVER BUSINESS LICENSE NUMBER:</b>	2200026381
<b>ONSITE PRIMARY CONTACT:</b>	David Carrodine
<b>LICENSED COMPANY PHONE NUMBER:</b>	(410) 355-2055
<b>LICENSED COMPANY EMAIL ADDRESS:</b>	<a href="mailto:becker@imageengineering.com">becker@imageengineering.com</a>
<b>EVENT WHERE THE DISPLAY WILL TAKE PLACE:</b>	Firefly Music Festival - Blackbear Performance
<b>ADDRESS OF THE DISPLAY:</b>	Dover International Speedway 1131 N Dupont Hwy Dover, DE 19901
<b>DATE AND TIME OF THE DISPLAY:</b>	September 25, 2021 07:30 PM
<b>BACKUP DATE AND TIME OF DISPLAY:</b>	

<b>DATE AND TIME THE FIREWORKS WILL BE ON SITE:</b>	Sep 25, 2021 08:00 AM
<b>DECRPTION OF VEHICLE FIREWORKS ARE TO BE TRANSORTED/STORED IN:</b>	Image Engineering Box Truck-Tag TBD
<b>NUMBER OF SHOOTERS ONSITE:</b>	1
<b>DELAWARE SHOOTERS LICENSE OF SHOOTER:</b>	<a href="#">View File</a>
<b>DELAWARE SHOOTERS LICENSE OF SHOOTER:</b>	
<b>DELAWARE SHOOTERS LICENSE OF SHOOTER:</b>	
<b>DELAWARE SHOOTERS LICENSE OF SHOOTER:</b>	
<b>DELAWARE SHOOTERS LICENSE OF SHOOTER:</b>	
<b>NUMBER OF ASSISTANTS ONSITE:</b>	4
<b>DRIVER LICENSE OF ASSISTANT:</b>	<a href="#">View File</a>
<b>DRIVER LICENSE OF ASSISTANT:</b>	<a href="#">View File</a>
<b>DRIVER LICENSE OF ASSISTANT:</b>	 <a href="#">Direct Link to Image</a>
<b>DRIVER LICENSE OF ASSISTANT:</b>	<a href="#">View File</a>

**DRIVER LICENSE OF ASSISTANT:**

ARE FIREWORKS BEING DISPLAYED? = NO  
ARE YOU IN COMPLIANCE WITH NFPA  
1123 (CODE FOR FIREWORKS DISPLAY)? =  
N/A

ARE YOU IN COMPLIANCE WITH NFPA  
1124 (CODE FOR THE MANUFACTURE,  
TRANSPORTATION, AND STORAGE OF  
FIREWORKS AND PYROTECHNIC ARTICLES)?  
= YES

ARE PYROTECHNIC DEVICES BEING USED?  
= NO

ARE YOU IN COMPLIANCE WITH NFPA  
1126 (STANDARD FOR THE USE OF  
PYROTECHNICS BEFORE A PROXIMATE  
AUDIENCE)? = N/A

ARE OPEN FLAME DEVICES BEING USED? =  
YES

ARE YOU IN COMPLIANCE WITH NFPA 160  
(USE OF FLAME EFFECTS BEFORE AN  
AUDIENCE)? = YES

IS THE DISPLAY BEFORE A PROXIMATE  
AUDIENCE? = YES

ARE YOU IN COMPLIANCE WITH NFPA160  
(STANDARD FOR THE USE OF FLAME  
EFFECTS BEFORE AN AUDIENCE) = YES

DO YOU HAVE A CERTIFICATION FOR THE  
SET, SCENERY, AND/OR RIGGING  
MATERIAL STATING THAT THEY ARE  
INHERENTLY FLAME-RETARDANT OR HAVE  
BEEN TREATED TO ACHIEVE FLAME-  
RETARDANCY? (IF YES, THE SAME MUST  
BE PROVIDED) = N/A

DOES YOUR MAP SHOW AT LEAST 200  
FEET FROM THE NEAREST PERMANENT  
BUILDING, PUBLIC HIGHWAY, RAILROAD,  
OR OTHER MEANS OF TRAVEL? = YES

DOES YOUR MAP SHOW AT LEAST 50 FEET  
FROM ANY TELEPHONE LINE, TREE, OR  
OTHER OVERHEAD OBSTRUCTION? = YES

**INFORMATION TO BE CONFIRMED:**

DOES YOUR MAP SHOW AT LEAST 500 FEET FROM ANY SCHOOL, THEATRE, CHURCH, HOSPITAL OR SIMILAR INSTITUTION? = YES  
DOES YOUR MAP SHOW THE DROP ZONES AND THE SAFE ZONES? = YES

**CERTIFICATE OF INSURANCE:**

[View File](#)

**LIST OF FIREWORK DISPLAY INVENTORY MATERIAL:**

[View File](#)

**DIAGRAM OF THE GROUNDS:**

[View File](#)

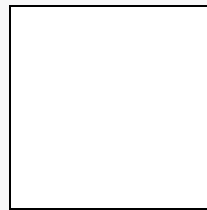
**CERTIFICATION OF SET, SCENERY AND OR RIGGING. (IF APPLICABLE):**

**I HEREBY CERTIFY THAT I HAVE READ AND WILL COMPLY WITH STATE OF DELAWARE FIRE PREVENTION REGULATION 704 REGARDING FIREWOKS DISPLAYS. (SEE LINK ABOVE):**

YES

**ADDITIONAL COMMENTS:**

**I HEREBY MAKE APPLICATION AS REQUIRED BY CHAPTER 69, DELAWARE CODE, FOR A FIREWORKS DISPLAY PERMIT AND CERTIFY THAT THE ANSWERS MADE HEREIN ARE TRUE AND CORRECT. APPLICATION IS HEREBY MADE FOR A PERMIT TO CONDUCT A PUBLIC FIREWORKS DISPLAY. ALL PROVISIONS OF THE FIRE PREVENTION RULES AND REGULATIONS OF THE STATE OF DELAWARE, ADOPTED CODES AND ORDINANCES SHALL BE COMPLIED WITH REGARDING THE TRANSPORTATION, STORAGE AND USE OF THE MATERIALS INVOLVED.:**



[Direct Link to Image](#)

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